

# Many Mansions Multiple Religious Belonging And Christian Identity

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### Many Mansions Multiple Religious Belonging

#### **Many Mansions Multiple Religious Belonging And Christian ...**

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#### **MULTIPLE RELIGIOUS BELONGING: OPPORTUNITIES AND ...**

5 Catherine Cornille, "Introduction: The Dynamics of Multiple Belonging," in Many Mansions 1 6 See Claude Jeffre', "Double Belonging and the Originality of Christianity as a Religion," in Many Mansions 93-94 MULTIPLE RELIGIOUS BELONGING 497

#### **Daan F. Oostveen\* Multiple Religious Belonging ...**

publication of the book Many Mansions? Multiple Religious Belonging and Christian Identity, edited by Catherine Cornille, which explicitly tries to investigate the possibility of multiple religious belonging from 17 Sociologist of religion Nancy T Ammerman has called hybrid religiosity a fact of life,

#### **Linda Mercadante\* How Does it Fit? Multiple Religious ...**

How Does it Fit? Multiple Religious Belonging, Spiritual but not Religious, and The Dances of Universal Peace DOI 101515/opth-2017-0002 Received April 30, 2016; accepted September 23, 2016 Abstract: Are people who call themselves "spiritual but not religious" (SBNR) actually practicing multiple religious belonging (MRB)?

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identities Here, multiple religious belonging is thus a matter of belonging to a particular family and absorbing the various strands of its religious

Religious Belonging of the Japanese People” in C Cornille, ed Many Mansions? Multiple Religious Belonging and Christian Identity, pp 7-19

### **Comparative Theology**

sion to reprint as chapter 8 my essay from Many Mansions: Multiple Religious Belonging and Christian Identity All translations in chapter 8 are my own, based on standard editions of the original Tamil and Sanskrit sources

### **Walpole, MA 02032 USA**

Many Mansions? Multiple Religious Belonging and Christian Identity (ed) Maryknoll: Orbis Books, 2002 Reprinted by Wipf & Stock, 2010 A Universal Faith? Peoples, Cultures, Religions and the Christ (ed) Leuven: Peeters Press, 1992 Jodendom en Islam in het vak godsdienst (Judaism and Islam in Religious Education) (ed) Leuven: Acco, 1989

### **Jesus and Buddhists - The Way**

Belonging in Sri Lanka: Illusion or Liberating Path?’ in Many Mansions? Multiple Religious Belonging and Multiple Religious Belonging and Christian Identity (Maryknoll: Orbis, 2002), edited by Catherine Cornille, pp 76-92

### **General Reading List for the Comprehensive Examination in ...**

General Reading List for the Comprehensive Examination in Comparative Theology and the Theology of Religions, themes and methods Toward a Christian theology of Religious Pluralism (1997) Many Mansions? Multiple Religious Belonging and Christian Identity

### **pdfs.semanticscholar.org**

ABSTRACT This research offers permeable Spirit ecclesiology as a viable way forward for the churches in the context of the challenges in North India Broadly, the challenges of th

### **Common Roots or Unavoidable Difference? Jews, Christians ...**

Making the situation even more complex is the burgeoning reality of what many scholars today are calling multiple religious belonging or hyphenated religious identity As Catherine Cornille has observed, “In a world of seemingly unlimited choice in matters of religious identity

### **Lost in Translation? Multiple Religious ... - JSTOR**

multiple religious belonging ðMRBÞ Multiple religious participation can refer to two basic categories It can refer to a person who is a partial or full adherent of two or more religious traditions ðeg, being Christian and Bud-dhistÞ It can also refer to the incorporation or translation of beliefs and/or practices of differing religious

### **Journal of Hindu-Christian Studies**

Many Mansions? Multiple Religious Belonging and Christian Identity (Orbis, 2002), (ed) Song Divine, Christian Commentaries on the Bhagavad Gita (peeters, 2006), and The 1m-POSSibility of religious life of the Hindus from within and thus represents a unique example of a missionary view of Hinduism The work is also of interest

### **The Great Compassion - JSTOR**

Christian comparative theology circles as "multiple religious belonging"<sup>3</sup> Merton was clearly a sincere student of Buddhism, as he was of many non-Christian religions - which is not to say completely unproblematic from the perspective of postcolonial anxieties about Christian spiritual appropriation (perhaps an impossibility) Unlike

### **Journal of Hindu-Christian Studies**

Religious Pluralism," Studies in Jesuit Spirituality (March 2002, entire issue) Francis X Clooney, "God for Us: Multiple Religious Belonging as

Spiritual Practice and Divine Response," Many Mansions? Multiple Religious Belonging and Christian Identity, ed Catherine ...

### **Christology - Project MUSE**

Christology Gerald O'Collins, SJ Published by Baylor University Press "The Humanity of Christ: Jacques Dupuis' Christology and Religious Pluralism" Horizons 35 (2008): 54-71 Brett, Mark G Decolonizing God: The Bible In Many Mansions? Multiple Religious Belonging and Christian Identity, edited by Catherine Cornille, 61-75

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### **Christian-Buddhist Dialogue - The Empty Bell**

- Christian-Buddhist Dialogue While Zen Buddhism began to have a powerful artistic and cultural influence in America in the last half of the nineteenth century, the Buddhist-Christian dialogue officially began with the Parlia-ment of the World Religions in Chicago in 1896 Buddhist teachers from around the world shared their

### **The Meaningfulness of Yoga to Christian Discipleship**

The Way, 47/3 (July 2008), 49-62 THE MEANINGFULNESS OF YOGA TO CHRISTIAN DISCIPLESHIP John N Sheveland HE ACADEMIC DISCIPLINE of comparative theology has shown repeatedly that when members of one faith cross over into the

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